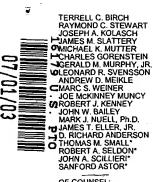
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Docket No.: 2611-0192P

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MS PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): SHIMOMURA, Kenkichi; SUGIHARA, Takashi;

MIZUOCHI, Takashi

For: OPTICAL TRANSMITTER

Enclosed are:

K	A specification consisting of Eighteen (18) pages
\boxtimes	EIGHT (8) sheet(s) formal drawings
\boxtimes	An assignment of the invention
	Applicant claims small entity status under 37 C.F.R. § 1.27
	Applicant does not claim priority
	Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). 2002-298727 filed in JAPAN on October 11, 2002. ☑ Certified copy(ies) is(are) attached hereto. ☐ Certified copy(ies) will follow.

 \boxtimes Amend the specification by inserting before the first line thereof the following: a. 🛛 --This nonprovisional application claims priority under 35 U.S.C. § 119(a) on Patent Application No(s). 2002-298727 filed in JAPAN on October 11, 2002, which is (are) herein incorporated by reference. -b. 🗌 --This nonprovisional application claims priority U.S.C. § 119(e) under 35 on U.S. Provisional Application No(s). on filed which. is (are) herein incorporated by reference. --Photocopy) \boxtimes Executed Declaration (Original Application Data Sheet in accordance with 37 C.F.R. § 1.76 Preliminary Amendment Information Disclosure Statement, PTO-1449 and reference(s) \boxtimes Other: Applicant requests early publication - \$300.00 publication.

The filing fee has been calculated as shown below:

122(b)(2)(B)(i)

			LARGE	ENTITY	SMALL	ENTITY
(1)	BASIC FEE		\$750.00		\$375.00	
	NUMBER FILED	NUMBER EXTRA	RATE	FEE	RATE	FEE
TOTAL	10- 20 =	0	X 18 =	\$0.00	x 9 =	\$0.00
INDEPENDENT	2- 3 =	, 0	x 84 =	\$0.00	x 42 =	\$0.00
MULTIPLE DEPENDENT CLAIMS PRESENTED			+ \$280.00		+ \$140.00	
		TOTAL	\$750	0.00	\$0	.00

Non-publication Request and Certification under 35 U.S.C. §

Docket No. 2611-0192P

- A check in the amount of \$790.00 to cover the filing fee and recording fee (if applicable) is enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this transmittal form is enclosed.
- Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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Attachment(s)

2611-0192P

DRA/sll

(Rev. 04/29/03)